Hello 2nd-6th Grade Parents!

We are excited to begin our third year of Book Bites at North American Martyrs. This lunch-time book club is beginning **THIS SEPTEMBER**, with our first meetings taking place in **OCTOBER**. The club will meet once a month, over the lunch hour (recess and lunch period combined), to discuss an assigned book and engage in different book-related activities. Each class will



have a unique day that they meet each month. Once we get a total number of participants for each class, I will email the specific meeting date for each month. You can get your books in one of the following ways: 1. Purchase books 2. Borrow them from the public library (LCL). 3. Download a free audiobook or ebook from LCL or by using the Hoopla or Libby app (must have a Lincoln City Libraries card).

It is the parent's responsibility to find a copy of the book for your child. Please have your child bring the book to the meetings (unless audio/ebook was used). There are no other costs associated with Book Bites.

The goal of Book Bites is to encourage students to discuss and enjoy all different kinds of books while honing their reading skills. The general format of the book club will be to start with a discussion of the book then to engage in a short activity relating to the book (recess time spent in library). The students will then eat lunch (either hot or cold) in the library at their regularly scheduled lunch time where I will introduce the book for the following month.

Book Bites is open to ALL reading levels and all students are welcome and encouraged to join! Students can read their monthly book on their own, with a friend or sibling, they can listen to the audio version, or you can spend time reading the book to your child. Any option is fine!

I hope you will consider signing your child up to participate in Book Bites. I would love to see as many students as possible at our meetings! If you would like your child to participate, please submit the google form: <u>https://forms.gle/ipatREYUGrFfPddY6</u> Or you may fill out and return the form below.

Your child can start reading the first book right away. Once I get your form, I will send out the meeting dates. If you have any questions, please feel free to email at: <u>Jill-West@cdolinc.net</u>. The book lists for each grade are listed on the following page.

Sincerely, Jill West Librarian

Book Lists:

Second Grade:

October: Bink & Gollie by Kate DeCamillo (11 copies LCL & Hoopla) November: Mercy Watson to the Rescue by Kate DiCamillo (25 copies & ebook LCL) January: Magic Tree House: A Ghost Tale for Christmas Time (18 copies LCL) February: Elat Stanley's Worldwide Adventures #1: The Mount Bushmore Calamity (4)

February: Flat Stanley's Worldwide Adventures #1: The Mount Rushmore Calamity (4 copies and Hoopla audio & ebook)

March: Horrible Harry Goes to the Moon by Suzy Kline (2 copies LCL & Hoopla audio) **April:** Judy Moody and the Not Bummer Summer (7copies and Hoopla ebook)

Third Grade:

October: The Trouble with Chickens by Doreen Cronin (5 copies LCL & Hoopla)
November: The Best Christmas Pageant Ever by Barbara Robinson (11 copes LCL & Hoopla)
January: I Survived the Eruption of Mount St. Helens, 1980 (28 copies & Hoopla)
February: Muggie Maggie by Beverly Cleary (5 copies LCL & Hoopla audio and ebook)
March: Ranger in Time: Rescue on the Oregon Trail by Kate Messner (3 copies LCL)
April: The One and Only Ivan by Katherine Applegate (25 copies & Hoopla audio & ebook)

Fourth Grade:

October: Charlie Bumpers vs. The Teacher of the Year by Bill Harley (2 Copies LCL) November: The Wild Robot by Peter Brown (15 copies & ebook LCL) January: Bob by Wendy Mass & Rebecca Stead (16 copies & audiobook LCL) February: Wildfire by Rodman Philbrick (19 copies & Hoopla) March: Fish in a Tree by Lynda Mullaly Hunt (8 copies & audio & ebook LCL) April: Nim's Island by Wendy Orr (LCL audio book)

Fifth Grade:

October: Fuzzy Mud by Louis Sachar (6 copies & ebook LCL) November: The Incredibly Dead Pets of Rex Dexter by Aaron Reynolds (23 copies & Hoopla) January: The Christmas Genie by Dan Gutman (2 copies & Hoopla ebook) February: The Smartest Kid in the Universe by Chris Grabenstein (11 copies & ebook LCL) March: The Homework Machine by Dan Gutman (8 copies & audiobook LCL) April: City of Ember by Jeanne DuPrau (6 copies & audiobook LCL)

Sixth Grade: TBD by Mrs. West and the 6th grade participants

Suggestions: The Gollywhopper Games; A Night Divided; The False Prince; The Hunger Games

YES! I would like my child to participate in the Book Bites Book Club.		
Child's Name		
Parent Name		
Phone Number		
Email Address		
Class	Teacher	
		Office: Please give to Mrs. West